

**U.S. District Court
District of Montana (Helena)
CIVIL DOCKET FOR CASE #: 6:20-cv-00029-SEH**

Montana Environmental Information Center v. United States
Department of Energy
Assigned to: Judge Sam E Haddon
Cause: 05:552 Freedom of Information Act

Date Filed: 04/09/2020
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

**Montana Environmental Information
Center**

represented by **David K.W. Wilson , Jr.**
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V.

Defendant

United States Department of Energy

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Date Filed	#	Docket Text
04/09/2020	<u>1</u>	COMPLAINT against United States Department of Energy, filed by Montana Environmental Information Center. (Attachments: # <u>1</u> Civil Cover Sheet) (HEG) (Entered: 04/09/2020)
04/09/2020		Filing fee received: \$ 400, receipt number 0977-2467177 (HEG) (Entered: 04/09/2020)
04/09/2020	<u>2</u>	Summons Issued as to United States Department of Energy, U.S. Attorney and U.S. Attorney General. Copies emailed to counsel for service. (Attachments: # <u>1</u> William Barr Summons, # <u>2</u> Kurt Alme Summons) (HEG) (Entered: 04/09/2020)

04/23/2020	<u>3</u>	AFFIDAVIT of Service for Complaint and Summons served on Civil Process Clerk on 4/13/20, filed by Montana Environmental Information Center. (Attachments: # <u>1</u> Exhibit A) (Wilson, David) (Entered: 04/23/2020)
05/05/2020	<u>4</u>	AFFIDAVIT of Service for Complaint and Summons served on United States Department of Energy on 4/21/20, filed by Montana Environmental Information Center. (Wilson, David) (Entered: 05/05/2020)
05/05/2020	<u>5</u>	AFFIDAVIT of Service for Complaint and Summons served on United States Attorney General on 4/17/20, filed by Montana Environmental Information Center. (Wilson, David) (Entered: 05/05/2020)
05/08/2020	<u>6</u>	AFFIDAVIT of Service for Complaint and Summons served on US Attorney for the District of Montana on May 6, 2020, filed by Montana Environmental Information Center. (Wilson, David) (Entered: 05/08/2020)
05/12/2020	<u>7</u>	ANSWER to <u>1</u> Complaint by United States Department of Energy. (Smith, Mark) (Entered: 05/12/2020)
05/12/2020	<u>8</u>	Order Setting: Joint Proposed Discovery due by 6/19/2020. Preliminary Pretrial Statement due by 6/19/2020. Pretrial Conference set for 6/30/2020 at 11:00 AM in Helena, MT before Judge Sam E Haddon. Signed by Judge Sam E Haddon on 5/12/2020. (HEG) (Entered: 05/12/2020)
06/19/2020	<u>9</u>	JOINT DISCOVERY PLAN by United States Department of Energy. (Spraker, Chad) (Entered: 06/19/2020)
06/19/2020	<u>10</u>	STATEMENT OF STIPULATED FACTS by United States Department of Energy. (Spraker, Chad) (Entered: 06/19/2020)
06/19/2020	<u>11</u>	PRELIMINARY PRETRIAL STATEMENT by United States Department of Energy. (Spraker, Chad) (Entered: 06/19/2020)
06/19/2020	<u>12</u>	PRELIMINARY PRETRIAL STATEMENT by Montana Environmental Information Center. (Wilson, David) (Entered: 06/19/2020)
06/22/2020	<u>13</u>	ORDERED:This case will be dismissed on June 26, 2020, unless necessary and appropriate revisions of the preliminary pretrial statements addressing the deficiencies outlined above are filed and served on or before June 25, 2020. Signed by Judge Sam E Haddon on 6/22/2020. (HEG) (Entered: 06/22/2020)
06/24/2020	<u>14</u>	AMENDED Preliminary Pretrial Statement by Montana Environmental Information Center. Amendment to <u>12</u> Preliminary Pretrial Statement <i>AMENDED PRELIMINARY PRETRIAL STATEMENT</i> . (Wilson, David) Modified on 6/24/2020 to clarify document description (HEG). (Entered: 06/24/2020)
06/25/2020	<u>15</u>	AMENDED DOCUMENT by United States Department of Energy. Amendment to <u>11</u> Preliminary Pretrial Statement . (Spraker, Chad) (Entered: 06/25/2020)
07/06/2020	<u>16</u>	ORDERED: Defendant shall produce "rolling monthly productions" of all non-exempt records responsive to Plaintiffs Freedom of Information Act ("FOIA") request on or before: 10/2/2020. Objections to any records withheld from production shall be filed on or before: 10/30/2020. Responses to objections to any records withheld from production shall be filed on or before:11/20/2020. Signed by Judge Sam E Haddon on 7/6/2020. (HEG) (Entered: 07/06/2020)